

S/N 09/996,068

PATENT

10/B
11-18-03
NP



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven Reynolds et al

Examiner: Salce, Jason P.

Serial No.: 09/996,068

Group Art Unit: 2611

Filed: November 27, 2001

Docket: INTE.19USU1 (ITC4)

Title: SYSTEM AND METHOD FOR PROVIDING AN OMNIMEDIA PACKAGE

Assistant Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

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NOV 12 2003

Technology Center 2600

AMENDMENT B

Dear Sir:

In reply to the Office Action dated August 6, 2003 please amend the application as set forth below.

Amendments to the claims are reflected in the listing of claims that begins on page 2 of this paper. .

Remarks begin on page 7 of this paper.

The Law Offices of William W. Cochran II, LLC
3555 Stanford Road, Suite 230
Fort Collins, CO 80525

PATENT APPLICATION

DOCKET NO.: INTE.19USU1 (ITC4)

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UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Steven Reynolds, et al

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COMMISSIONER FOR PATENTS
ALEXANDRIA, VA 22313-1450

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment - **Response to O.A. 8-6-03 "Amendment B"** () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address enveloped to "Mail Stop Non-Fee Amendments")
() Other: _____

CLAIMS AS AMENDED BY LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	11	MINUS	20	= 0	X \$18	\$0
INDEP. CLAIMS	4	MINUS	6	= 0	X \$86	\$0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$
EXTENSION FEE	1ST MONTH \$110	2ND MONTH \$420	3RD MONTH \$950	4TH MONTH \$1,480	\$	
TOTAL FEE FOR THIS AMENDMENT					\$	

- () Attached is a check for \$ _____.
() Please charge to Deposit Account 50-1491 the amount of \$ _____.

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited
with the United States Postal Service as:

- [] First Class Mail
[X] "Express Mail Post Office to Addressee" service under
37 CFR 1.10.
"Express Mail" label no.: **EV 300139970 US**

in an envelope addressed to:

**Mail Stop Non-Fee Amendment, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450**

Date of Deposit or Transmission: November 5, 2003

Signature: Christie Carson

Typed Name: Christie Carson

Respectfully submitted,

By: William W. Cochran II

William W. Cochran II
Attorney/Agent for Applicant(s)
Reg. No.: 26,652
Telephone No.: (970) 377-6363

Date: November 5, 2003